

## AGENDA FOR

## CABINET

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### To: All Members of Cabinet

**Councillors:** R Shori (Leader and Cabinet Member for Business Engagement and Regeneration (Chair)), A Simpson (Deputy Leader and Cabinet Member Health and Wellbeing), S Briggs (Cabinet Member for Children and Families), J Kelly (Cabinet Member Corporate Affairs and Regulatory Services), E O'Brien (Cabinet Member Finance and Housing), A Quinn (Cabinet Member for Environment) and T Tariq (Cabinet Member for Communities)

Dear Member/Colleague

### Cabinet

You are invited to attend a meeting of the Cabinet which will be held as follows:-

<b>Date:</b>	Wednesday, 13 December 2017
<b>Place:</b>	Meeting Rooms A & B - Town Hall
<b>Time:</b>	6.00 pm
<b>Briefing Facilities:</b>	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
<b>Notes:</b>	

## **AGENDA**

### **1 APOLOGIES FOR ABSENCE**

### **2 DECLARATIONS OF INTEREST**

Members of Cabinet are asked to consider whether they have an interest in any of the matters of the Agenda, and if so, to formally declare that interest.

### **3 PUBLIC QUESTION TIME**

Questions are invited from members of the public present at the meeting about the work of the Council and the Council's services.

Approximately 30 minutes will be set aside for Public Question Time, if required.

### **4 MINUTES** *(Pages 1 - 8)*

Minutes from the meeting held on the 15<sup>th</sup> November are attached.

### **5 CORPORATE PERFORMANCE 2017/18 QUARTER TWO** *(Pages 9 - 24)*

A report from the Leader of the Council is attached.

### **6 TO NOTE THE 2017/18 MID YEAR REVIEW OF THE COUNCIL'S TREASURY MANAGEMENT STRATEGY** *(Pages 25 - 34)*

A report from the Cabinet Member for Finance and Housing is attached.

### **7 OUTCOME OF CONSULTATION ON CLOSURE OF AGMA GRANTS PROGRAMME AND REPLACEMENT FUND** *(Pages 35 - 42)*

A report from the Leader of the Council is attached.

### **8 GREATER MANCHESTER STRATEGY AND IMPLEMENTATION PLAN** *(Pages 43 - 48)*

A report from the Leader of the Council is attached.

### **9 URGENT BUSINESS**

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.

### **10 \*\*\*FOR INFORMATION - MINUTES OF ASSOCIATION OF GREATER MANCHESTER AUTHORITIES / GREATER MANCHESTER COMBINED AUTHORITY** *(Pages 49 - 68)*

To consider the minutes of meetings of the AGMA Executive Board and

Greater Manchester Combined Authority held on 27<sup>th</sup> October 2017.